

**YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO, SRI LANKA  
2548, Dhamma Examination - 2004**

GRADE : Senior  
SUBJECT : Abhidhamma

DATE : 22<sup>nd</sup> August 2004  
TIME : 2 hours

(Answer five questions including question No -1 )

01. Give a detailed description of the objects (Arammana) dealt with in the Pakinnaka Sangaha (miscellaneous sention ) of the Abhidhammattha sangaha.
02. What are Mundane cittas ? write them in group form and explain the differences.
03. A person performs an act of Kindness with compassion and care. Name the consciousness that would arise in him together with the mental factors (cetasikas)
04. What consciensness (cittas) perform the life continuum function (Bhavanga) in the three Bhumis.
05. Enumerate the material phenomena as classified in Rupa Paramattha. Why are they named as "Rupa"
06. What is Nibbana ? How is it attained ?
07. Write short notes on any four of the following.
  - (a) Vedana
  - (b) Moha
  - (c) Objective material Phenomena
  - (d) Abstinance
  - (e) The universals (sabba citta sadarana)
  - (f) Samma ditthi

\*\*\*\*\*

**YOUNG MEN'S BUDDHIST ASSOCIATION**  
**COLOMBO, SRI LANKA.**  
**2549 Dhamma Examination 2005**

**Grade : Senior Part I (Senior)**  
**Subject : Abhidhamma**

**Date : 26.06.2005**  
**Time : 2 hours**

---

**Answer five (5) questions including question No 1**

**(20 marks for each question)**

01. Name the different functions (Kicca) of consciousness and explain in detail the first function common to all living beings.
02. Show separately the wholesome consciousness (cittas) under each plane (Bhumi). What differences do you notice in their functions.
03. Enumerate the beautiful mental factors common to all wholesome consciousness, Write short notes on any two of those mental factors.
04. Write a short account on Rupa Paramatta. Enumerate the Rupa Dhammas.
05. What is feeling (Vedana)? classify the consciousness (cittas) according to the fivefold division of vedana.
06. What are the abstinances (virathi) ? Write short notes on each one them.
07. What consciousness carry the least number of mental factors. Name them.
08. Explain the terms **Sankhata dhamma** and **Asankhata Datu.**
09. (i) Decline one of the following nouns in all cases.  
(a) muni                      (b) Kavi                      (c) Bhupati

Translate into Pali

- (a) The sages look at the sun
- (b) The sickness oppresses the sons of the guest.
- (c) I see the sun upon the sea.
- (d) The slave struck the enemy with a sword.
- (e) The merchants went to the village by the road.

\*\*\*\*\*

YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO - SRI LANKA  
2550 DHAMMA EXAMINATION - 2006

Name:- .....

Index No:- .....

Grade - Senior Part - I  
Subject - Abhidhamma

Date: 25th June 2006  
Time: 2 hours

**Senior Part – 1**

**Answer five questions including question No 1  
(20 marks for each question)**

1. What are the roots in Abhidhamma and their function ? Classify the cittas according to Roots.
2. Enumerate the Rootless cittas and explain separately the main functions performed by the Rootless functional cittas.
3. What are cetasikas ? Group them according to different categories.
4. What are Jhanas or Absorptions ? Discuss as to how one should practise to reach Jhanic levels.
5. Give a brief note on Rupa Paramattha and explain the four great essentials (Maha Bhuta Rupa)
6. Physical body of a human being according to Abhidhamma arises on four conditions – Explain.
7. The arising of Rupa occurs in groups (Rupa Kalapa) Give a brief account.
8. (A) Decline one of the following in all cases.  
(i) Vanita            (ii) Kaññā            (iii) Muri
- (B) Translate into English  
(i) Devatā Vasudhāyan manusse rakkhantu.  
(ii) Sace te vālukan āhareyyun ahan (tan) Kinissāmi.  
(iii) Tumhe dārikāya hatthe mālan thapetha.  
(iv) Sālāya Chāyā vasudhāya patati  
(v) Corā manjusāyo guhan harinsu.



**YOUNG MEN'S BUDDHIST ASSOCIATION**  
**COLOMBO - SRI LANKA**  
**2551 DHAMMA EXAMINATION - 2007**

---

Grade - Senior - 1 (Senior)

Date : 24 th June 2007

Subject - Abhidhamma

Time : 2 hours

---

**(Answer five questions including question No 1)**

1. What cittas perform the Rebirth-Linking function ? show separately the cittas that take you to the various abodes.
2. Explain what roots are and group the consciousness (cittas) according to the roots.
3. What is the five fold analysis of feeling ? Group the consciousness accordingly.
4. What is Rupa paramattha ? Explain the common characteristics of Rupa Dhammas.
5. Give a detailed description of sensitive material phenomena (Prasada Rupa)
6. What is a group of material phenomena (Rupa Kalapa) ? How many such groups are there according to the Originating conditions.
7. Explain the different types of birth of beings.
8. Write short notes on any four of the following.
  - (i) Four great essentials (Maha Bhuta)
  - (ii) Derived material (Upadaya Rupa)
  - (iii) Bases (vatthu - Rupa)
  - (iv) Non - Bases (Avatthu Repa)
  - (v) Faculties (Indriya Rupa)
  - (vi) Non Faculties (Anindriya Rupa)
9. (i) Decline one of the following feminine nouns in all cases
  - (i) Vanita
  - (ii) Nava
10. (ii) Translate in to English.
  - (a) Vanitāyo Navāhi gangayān gacchantu
  - (b) Tvan sālāyan Kaññānan odanan pacāhi
  - (c) Sace tumhe nahāyissatha aham pi nahāyissami.
  - (d) Yadi so sabhāyan Katheyyā, āhampi katheyyāmi
  - (e) Lankāya bhupatino senayo jayantu

# YOUNG MEN'S BUDDHIST ASSOCIATION

2552 Dhamma Examination – 2008

## Senior – Part I Abhidhamma

Date: 29-06-2008

Time: 2 Hours

### Answer five questions including question No 1

1. How is “feeling” (vedanā) classified in pakinnaka sangha? Show separately the cittas that fall under each category of feeling.
2. Name the eight moral wholesome consciousness of kamavacara plane and elucidate how each citta differ from the other.
3. Name the beautiful mental factors (cetasika) common to all wholesome consciousness and define the meaning of any three of them.
4. Write a note on the function of bhavānga and name the cittas that function as Bhavānga in the different Spheres.
5. Describe the Javana function (Javana kicca) and name the cittas which perform that function.
6. What is meant by rupa in Abhidhamma? Enumerate the rupa dhammas of the human body.
7. Name the groups of material phenomena? (rupa kalapa) originated by past kamma. Explain as to how and when these groups come into being and die.
8. Write short notes on any four of the following:  
(i) Sankhata Dhamma (ii) Aniyatayogi cetasikas (iii) Karuna  
(iv) Samma ditthi (v) Subject to taints (sāsavām) (vi) Faculties (Indriya Rupa)
9. (A) Decline one of the following feminine nouns in all causes  
(i) Nārī (ii) Dāsī (iii) Devī  
(B) Translate into English  
(i) Corā mañjūsāyo guhan harinsu  
(ii) Kaññāya godhan sakkharāhi paharinsu  
(iii) Hatthi sondāya taruno sākhan chindi  
(iv) Sace mayan guhāyan sayeyyāma pasavo no haneyyun  
(v) Tumhe mittehi saha suran ma pivatha



YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO - SRI LANKA  
2553 DHAMMA EXAMINATION - 2009

Grade - Senior - Part I  
Subject - Abhidhamma

Date : 28th June 2009  
Time : 2 hours

**Part I**

Answer five questions including question number one

(20 Marks for each)

- √ (1) Give a short description of Roots in Abhidhamma and classify the cittas according to roots.
- √ (2) Name the different functions of the cittas according to "kicca sangaha". What cittas do function at the moment death (cuti)
- ⊗ (3) What is the five fold analysis of feeling? Describe each feeling with the respective cittas.
- √ (4) How is Rupa paramattha defined? Name the twenty eight material phenomena.
- (5) What is meant by a group of material phenomena (Rupa Kalāpa)? explain in detail.
- √ (6) Name the wholesome consciousness of the Kamavacara plane and name the mental factors that can arise in the first citta.
- (7) Explain the function of Javana and name the cittas that carry out this function. 55 marks
- (8) Write short notes on any four of the following.
- (a) Rupavacara Jhāna (b) Akusala Vipaka (Immoral resultant cittas)  
(c) Hatred (Dosa) (d) -Abstinances (Virathi)  
(e) Kamma born rupa (f) Nibbāna
- (9) (i) Decline one of the following in all cases
- (i) Nāvā (ii) Ammā (iii) Khanti
- (ii) Translate into English
- (a) Dhituya janghayan daddu atthi  
(b) Yuvati mala pilandhitva sassuyā gehan gamissati  
(c) Amhakan mataranan gāviyo sabbattha caritvā bhunjitvā sāyan ekattha sannipatanti  
(d) Dhanavantiyā nattāro magge tiriyan dhāvitvā atavin pavisitvā Niliyinsu  
(e) Asani rukkhasa upari patitvā sākā chinditvā tarun māresi